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| CLUB CHANGES INFORMATION |

### 2016-2017 4-H YEAR

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| **CLUB:** |       |

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| **COMMUNITY LEADER(S):** |       |
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**CLUB OFFICERS**

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| PRESIDENT: |       |

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| VICE PRESIDENT: |       |
|  |       |

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| SECRETARY: |       |

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| TREASURER: |       |

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| REPORTER: |       |

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| HISTORIAN: |       |

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| SGT-AT-ARMS: |       |
|  |       |

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| RECREATION: |       |
|  |       |
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| NEWSLETTER EDITOR: |       |
|  |  |
| WEBMASTER: |       |
|  |  |
| HOSPITALITY:  |       |
|  |       |
|  |  |
| HEALTHY LIVING: |       |
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| OTHER: |       |
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|  |       |

Club Changes 2016-17