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| CLUB CHANGES INFORMATION |

### 2016-2017 4-H YEAR

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| **CLUB:** |  |

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| **COMMUNITY LEADER(S):** |  |
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**CLUB OFFICERS**

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| PRESIDENT: |  |

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| VICE PRESIDENT: |  |
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| SECRETARY: |  |

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| TREASURER: |  |

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| REPORTER: |  |

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| HISTORIAN: |  |

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| SGT-AT-ARMS: |  |
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| RECREATION: |  | |
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| NEWSLETTER EDITOR: |  |
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| WEBMASTER: |  |
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| HOSPITALITY: |  |
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| HEALTHY LIVING: |  |
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| OTHER: |  |
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Club Changes 2016-17