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| --- |
| CLUB PROFILE |

### 2016-2017 4-H YEAR

|  |  |
| --- | --- |
| Name of Club: |       |

|  |  |
| --- | --- |
| Meeting Place (include address): |       |
|  |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Day in Month (ex. – 2nd Thursday): |       | Time: |       |

|  |  |
| --- | --- |
| Community Club Leaders: |       |

|  |  |
| --- | --- |
|  |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Leaders Council Rep: |       | Alternate: |       |

Do you have a club or project website? [ ] Yes [ ] No

|  |  |  |  |
| --- | --- | --- | --- |
| Website Address: |       | Name of Webmaster: |       |
| Name of Facebook Page: |       | Facebook Administrator: |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Date Club was Chartered: |       | Club Tax Identification #: |       |

|  |  |
| --- | --- |
| Bank & Branch Where Club has Account: |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Savings Account # : |       | Checking Account # : |       |

|  |  |
| --- | --- |
| **Club Treasury Balance as of 7/1/16:** |       |

|  |  |  |
| --- | --- | --- |
| Authorized Signatures: |  |  |

 PRINT NAME SIGNATURE

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**Submit:**

* Copy of proposed club budget for peer review on Sept. 14 (send copy of approved budget by Oct. 7, 2016)
* Copy of Current Inventory as of September 2016
* Copy of club bylaws & constitution
* Copy of 4-H Club Program Planning Guide

Club Profile 2016-17